



**San Manuel Tribal Court**  
3214 Victoria Avenue Highland,  
CA 92346  
Phone: (909) 907-6920

## LAY ADVOCATE APPLICATION FOR ADMISSION TO PRACTICE

Judicial Code § 22.1.17b. Tribal Citizen

Name	Last	First	Middle
Residence Address			
City	State	Zip Code	
Employer			
Business Address		Room/Suite/Floor	
City	State	Zip Code	
Preferred Phone Number	Fax Number	Email Address	

1. Indicate Preferred Mailing Address (*Residence or Business*):
2. Attached is proof of tribal membership (available from Senior Executive Assistant to the Tribal Council):  
 Yes       No
3. Identify all courts in which you have been admitted to practice and dates of admission. Please indicate your current status in each court (i.e. active, inactive).
4. Have you been held in contempt of court, censured, disbarred, or suspended from practice before any disciplinary authority or court?      Yes      No  
If so, please provide date(s), details, and disposition below:

5. Have you been convicted of any felony?  Yes  No

If so, please provide date(s), details, and disposition below:

6. Are you currently the subject of any criminal investigation or disciplinary proceeding(s)?  Yes  No

If so, please provide date(s), details, and disposition below:

7. Do you possess at least a high school diploma or GED certificate? Yes No

If applicable, please provide dates and details of any education subsequent to obtaining your high school diploma or GED certificate, including degrees earned and any legal or law-related education and/or training:

8. Do you possess good communication skills, both written and verbal, and have the ability to express your position clearly and concisely? Yes No

Please describe any education and/or experience that demonstrates you possess such skills:

9. Do you possess any legal or law-related work experience? Yes No

If so, please provide details, including any experience before tribal or other courts:

10. I possess good character and moral fitness to represent individuals before this Court. I have attached two supporting Affidavits (Attachment 1 & 2) from individuals familiar with my integrity, honesty, moral character, judgment, courtesy, and self-reliance as well as providing background information on me, and further, I authorize the Court to contact these references. Yes No

11. Are you familiar with the YSMN Judicial Code, YSMN Rules of Evidence, YSMN Rules of Civil Procedure, and the YSMN Rules of Court? Yes No

12. Are you familiar with the basic principles of Federal Indian Law?                      Yes                      No  
 If so, please describe how you came to such knowledge, such as your experience practicing in the field, any Indian Law courses or trainings completed, or any treatises studied [recommended: Nell Jessup Newton, et. al., Cohen's Handbook of Federal Indian Law (2005 ed. or subsequent ed.); David H. Getches, et. al., Cases and Materials on Federal Indian Law (5th ed., 2004 or subsequent edition); Stephen L. Pevas, The Rights of Indians and Tribes (3rd ed., 2004 or subsequent ed.); and William C. Canby, Jr., American Indian Law in a Nutshell (5th ed., 2009 or subsequent ed.)]:
13. I understand that once admitted to practice in the San Manuel Tribal Court that I will be required to uphold Tribal laws and Court rules, and remain in good standing in this Court and in each jurisdiction listed in section 3 above.
14. My *Oath of Admission* is signed and attached to this application.
15. I hereby consent to the civil regulatory and adjudicatory jurisdiction of the Tribe and its Tribal Court.

**I declare under penalty of perjury under the laws of the Tribe that the foregoing statements contained in this application and any accompanying documents are true and correct, with full knowl-edge that all statements made in this application are subject to investigation and that any false or dishonest answer to any question may be grounds for denial or subsequent revocation of license.**

Date:

.....  
 APPLICANT'S NAME

\_\_\_\_\_  
 APPLICANT'S SIGNATURE

.....  
***For Notary Public Use Only, do not sign until instructed to do so by Notary Public.***

State of \_\_\_\_\_  
 ss. \_\_\_\_\_ )  
 County of \_\_\_\_\_ )

Subscribed and sworn to (or affirmed) before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
 by \_\_\_\_\_.

Personally known to me

Proved to me on the basis of satisfactory evidence to be the person who appeared before me.

\_\_\_\_\_  
 SIGNATURE OF NOTARY PUBLIC

(Notary Seal)